

Club Health Assessment for District 36 O through September 2023

| WIERNI | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months eappears in red | \$ | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 153148 | Tillamook | 05/02/2023 | Active | 29 | 0 | 0 | 0 | 0.00% | 0 | | 3 | | 2 | | M,VP,SC | N/R | 90+ Days | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 12778 | AMITY | 08/23/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 12779 | ASTORIA | 02/16/1942 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 6 | 1 | | 5 | R | M,SC | 0 | | \$300.00 |
| | cc Award (06/30/2018, 06/30/20 | • | | | | | | | | | | | | | DAAVD OO | | | |
| | BEAVERCREEK | 02/12/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 16 | | 2 | | P,M,VP,SC | 24+ | | |
| | BEAVERTON | 01/16/1951 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | | N | M,SC | 24+ | | \$100.00 |
| 12783 | CANBY | 11/30/1951 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 10 | | 4 | | None | | P,S,T,M,VP SC | 24+ | | |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 2 | R | M,SC | 0 | | |
| 110098 | CEDAR HILLS SUNSET | 01/11/2011 | Active | 3 | 0 | 1 | -1 | -25.00% | 6 | 12 | 1 | | 2 | | M,VP,SC | 6 | | |
| | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 9 | 0 | | | N | | 2 | | |
| | ESTACADA | 12/15/1966 | Active | 9 | 0 | 4 | -4 | -30.77% | 16 | 5 | 3 | | | R | M,SC | 24+ | 90+ Days | |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | sc | 0 | | \$1,000.00 |
| 12790 | GARIBALDI | 12/07/1953 | Active | 5 | 0 | 9 | -9 | -64.29% | 18 | 6 | 2 | | 5 | | M,VP,SC | 21 | 90+ Days | |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | P,SC | 0 | | \$1,000.00 |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 10 | | S,VP,SC | 24+ | | |
| 12793 | HILLSBORO | 08/25/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 6 | | 12 | R | VP,SC | 24+ | | |
| 12794 | KING CITY | 02/22/1967 | Active | 27 | 2 | 1 | 1 | 3.85% | 33 | 0 | 1 | | | N | M,SC | 24+ | | |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 44 | 1 | 1 | 0 | 0.00% | 46 | 5 | 0 | | | N | M | 0 | | \$150.00 |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 43 | 0 | 1 | -1 | -2.27% | | 7 | 0 | | | N | SC | 1 | | \$1,000.00 |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | N | M,SC | 4 | | \$30.00 |
| E | cc Award (06/30/2018) | | , | | - | - | - | | _0 | | | | - | | | - | | |
| 12800 | MOUNT HOOD | 05/11/1951 | Active | 106 | 0 | 3 | -3 | -2.75% | 100 | 9 | 0 | | | N | | 0 | | |
| 103480 | OREGON CITY | 08/22/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | | VP,SC | 11 | | |



Club Health Assessment for District 36 O through September 2023

| FRN | ATIONRE | | Status | | | Me | embei | rship | | | | | Re | ports | | | Finance | LCIF |
|------------------------------------|--------------------|--|--|--------------------------------------|-------------------------|-------------------------------------|--------|--|-------------|---|---|--|-----------------------|---|-------------|--|---|--|
| Club Numbe | Club r Name | Charter Date | | Current Member I Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | er % | | months | When 3 more that one year n appears i | repeat | | officers th | e If no repor ant 12 month veappears in e red | ns | |
| 12806 | PORTLAND BENTHAM | 02/03/1954 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 7 | 2 | | | N | SC | 3 | | \$100.00 |
| 12808 | PORTLAND COLUMBIA | 11/02/1949 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 8 | 0 | 1 | | 2 | | M,VP,SC | 24+ | | |
| 12805 | PORTLAND DOWNTOWN | N 12/02/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 24 | | 4 | | 2 | R | P,S | 7 | | |
| 12811 | PORTLAND HOLLYWOO | D 09/12/1928 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 36 | | 1 | | | | VP,SC | 3 | | \$500.00 |
| 123158 | Portland Legacy | 09/25/2014 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | | | M,VP,SC | 14 | | \$20.00 |
| 12813 | PORTLAND LLOYD | 03/03/1960 | Active | 10 | 1 | 1 | 0 | 0.00% | 6 14 | 15 | 1 | | 2 | R | М | 24+ | | |
| 52596 | PORTLAND METRO | 03/02/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 9 | | 2 | | S,T,M,VP,SC | N/R | | |
| 67584 | PORTLAND OAKS BOTT | OM 03/27/2003 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 3 | | | N | M,SC | 3 | | |
| 12821 | ROCKAWAY | 09/12/1955 | Active | 43 | 2 | 10 | -8 | -15.69% | 6 50 | 6 | 2 | | | N | P,M,VP,SC | 6 | | \$250.00 |
| 106859 | SANDY | 11/11/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | 6 | R | VP | 11 | | |
| 12822 | ST HELENS | 10/10/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | N | sc | 0 | | |
| 12828 | TUALATIN | 03/06/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | | 6 | | M,VP,SC | 0 | 90+ Days | |
| 12829 | VERNONIA | 11/05/1946 | Active | 36 | 3 | 3 | 0 | 0.00% | 6 34 | 9 | 0 | | | N | SC | 0 | | |
| 12830 | WEST LINN | 04/28/1953 | Active | 57 | 9 | 4 | 5 | 9.62% | 6 53 | 12 | 0 | | | R | SC | 17 | | |
| 12832 | WILSONVILLE | 04/17/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 3 | | 5 | | VP,SC | 15 | | |
| Current Total Clubs Count | New Cancelled Net | Current Total Members YTD Count Add | | t Cou th Mo | mber int 12 onths | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbo of Club in Status C | os in | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 35 | 0 1 -1 | 798 19 | 42 -23 -2.8 | 0% | 834 | 23 | | 49% | 37% | 0% | 11% | 0 | | 0% | 1 | 75 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 R through September 2023

| WTERNATI | ONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs r | nore than two years o | old | | | | | | | | | | | | | | | | |
| 12835 A | LBANY EAST | 09/27/1951 | Active | 48 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | | 21 | | |
| 36571 A | LVADORE-FRANKLIN L C | 02/27/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 10 | | 3 | | 3 | R | M,SC | 0 | | |
| 12836 C | CENTRAL | 09/02/1938 | Active | 43 | 0 | 3 | -3 | -6.52% | 46 | 23 | 1 | | | R | SC | 1 | | \$171.18 |
| 107930 C | CENTRAL LINN | 04/15/2010 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 14 | | 0 | | 8 | N | SC | 6 | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 12839 C | CORVALLIS | 02/25/1925 | Active(1) | 29 | 2 | 0 | 2 | 7.41% | 29 | | 1 | | 2 | N | SC | 1 | 90+ Days | |
| 12840 C | COTTAGE GROVE | 03/13/1924 | Active | 37 | 1 | 0 | 1 | 2.78% | 37 | | 1 | | | N | SC | 8 | | |
| 68911 D | ALLAS | 06/10/2003 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 7 | | M,VP,SC | 3 | | |
| 12843 E | ELKTON | 02/14/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 7 | | M,VP,SC | 4 | | |
| 12845 E | UGENE BETHEL | 02/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | N | | 1 | | |
| 12844 E | EUGENE DOWNTOWN | 02/20/1924 | Active | 54 | 2 | 2 | 0 | 0.00% | 50 | 3 | 0 | | | N | SC | 0 | | |
| 12848 F | LORENCE SIUSLAW | 10/26/1948 | Active | 14 | 2 | 0 | 2 | 16.67% | 10 | | 1 | | 2 | R | | 0 | 90+ Days | |
| 12849 G | SARDINER REEDSPORT | 04/19/1940 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 2 | R | M,SC | 1 | | |
| 106694 J | EFFERSON | 09/28/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 10 | | | | T,VP,SC | 3 | | |
| | Award (06/30/2017) UNCTION CITY | 02/02/1929 | Active | 67 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | N | SC | 0 | | \$100.00 |
| Exc 12852 K | C Award (06/30/2018) | 09/15/1950 | | 0.5 | | • | • | 0.000 | | | | | • | _ | P,S,M,SC | 04: | 00. D | ¢00.00 |
| | | | Active | 25 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | R | M,SC | 24+ | 90+ Days | \$80.90 |
| | AKESIDE | 04/08/1975 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | N | M,SC | 1 | | |
| | MAPLETON | 03/29/1950 | Active | 19 | 4 | 0 | 4 | 26.67% | | | 2 | | | N | M,SC | 4 | | \$60.00 |
| | MILL CITY | 12/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 4 | | 6 | N | | N/R | | |
| | MOHAWK VALLEY | 05/06/2003 | Active | 25 | 3 | 1 | 2 | 8.70% | | 11 | 1 | | 2 | N | SC | 0 | | |
| | MOUNT ANGEL | 12/19/1980 | Active | 12 | 0 | 1 | -1 | -7.69% | | 5 | 0 | | | R | T,M,SC | 4 | | |
| | IEWPORT | 04/20/1929 | Active | 9 | 2 | 1 | 1 | 12.50% | 5 11 | 2 | 1 | | 2 | | M,VP,SC | 17 | | |
| 12861 P | PHILOMATH | 01/13/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | 2 | R | M,SC | N/R | | |



Club Health Assessment for District 36 R through September 2023

| WIERNATIONA | y | | | | | Status | ; | | | Me | embe | rship | | | | | Re | ports | | | Finance | LCIF |
|---|---|-----|--------------------------------------|---------------|----|--|---------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|---|----------|---|---|--|----------------------|---|-------------|---|-----------------------------|--|
| Club Number | Club Name | | | arter Oate | | | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | on | nber of t status o within las wo year | quo st | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | officers th | e If no repo ain 12 mont veappears i e red | h \$ | |
| | ward (06/30/20 | , | | | † | | | | | | | | | | | | | | 00 | | | |
| 12864 SAL | EM DOWNTO | WN | 05/2 | 26/1922 | 2 | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 3 | R | SC | 1 | | \$60.10 |
| 12865 SAL | EM NORTH E | AST | 04/2 | 23/1940 |) | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 6 | | 5 | R | SC | 1 | | |
| 12875 SAL | EM WEST | | 03/0 | 04/1942 | 2 | Active | | 14 | 1 | 0 | 1 | 7.69% | 6 16 | | 0 | | 10 | N | | 1 | | \$100.00 |
| Exc A | ward (06/30/20 | 18) | | | | | ľ | | | | | | | | | | | | | | | |
| 12868 SIL\ | /ERTON | | 09/2 | 27/1938 | 3 | Active | | 26 | 3 | 1 | 2 | 8.33% | 6 22 | 32 | 1 | | | N | M,SC | 3 | | \$100.00 |
| 12866 SOL | JTH SALEM | | 02/2 | 28/1951 | | Active | | 14 | 0 | 2 | -2 | -12.50% | 6 14 | 23 | 2 | | | | S,VP,SC | 3 | | |
| 12869 SPF | ward (06/30/20 RINGFIELD ward (06/30/20 | , | 10/2 | 10/1950 |) | Active | | 28 | 1 | 0 | 1 | 3.70% | 6 27 | | 0 | | | N | M,SC | 3 | | |
| 12871 STA | • | , | 09/0 | 01/1938 | 3 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | N | sc | 1 | 90+ Days | \$177.10 |
| 54479 WAI | LDPORT | | 05/ | 17/1993 | 3 | Active | | 17 | 2 | 6 | -4 | -19.05% | 6 20 | 13 | 0 | | | R | S,T,M,SC | 5 | | |
| 83004 WO | ODBURN | | 06/3 | 30/2004 | . | Active | | 6 | 2 | 1 | 1 | 20.00% | 6 7 | 13 | 2 | | 16 | ΙΡ | M,SC | N/R | | |
| 12876 YAC | CHATS | | 07/2 | 20/1950 | | Active | | 30 | 0 | 2 | -2 | -6.25% | 6 39 | 2 | 1 | | | N | M,SC | 4 | | |
| Current YT Total Ne Clubs Clul Count Cou | w Cancelled bs Clubs | Net | Current Total Members Count | | | YTD Net Growth | YTD Net Growt | Cou th Mo | mber int 12 nths igo | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 32 | 0 0 | 0 | 685 | 26 | 20 | 6 | 0.88 | 3% | 680 | 21 | | 59% | 31% | 0% | 13% | 0 | | 0% | 0 | 0 | 0 | 0% |

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^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 E through September 2023

| WIERNATIC | MAL | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 30436 AI | PPLEGATE | 03/26/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 3 | R | M,VP,SC | 24+ | | |
| 12879 A | SHLAND | 09/13/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | IP | | 24+ | | |
| 12880 B | ANDON | 08/14/1951 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 17 | 0 | | | R | M,SC | 24+ | | |
| 34833 B | ONANZA | 12/21/1977 | Active | 27 | 2 | 0 | 2 | 8.00% | 24 | | 1 | | 8 | R | T,M,SC | 24+ | | |
| 12881 BI | ROOKINGS HARBOR | 01/10/1953 | Active | 19 | 2 | 2 | 0 | 0.00% | 17 | 2 | 0 | | 2 | | VP,SC | 0 | | |
| 12883 C | ANYONVILLE | 03/24/1948 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 6 | 2 | | 3 | R | T,M,SC | 5 | 90+ Days | |
| | Award (06/30/2018) | | | | | | | | | | | | | | M 00 | | |] |
| | OOS BAY | 04/06/1931 | Active | 39 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | M,SC | 12 | | |
| 12886 C | | 06/25/1925 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 3 | | 10 | R | M,VP,SC | 24+ | | |
| | RESCENT CITY | 04/25/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 20 | | 7 | R | M,SC | 24+ | | |
| 12878 D | | 07/18/1946 | Active | 51 | 1 | 0 | 1 | 2.00% | 44 | | 1 | | 2 | R | M,SC | 3 | | |
| 12887 E | AGLE POINT | 12/16/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | M,VP,SC | 15 | | |
| 54432 G | OLD BEACH | 05/06/1993 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R | P,M,VP,SC | 24+ | | |
| 12891 G | RANTS PASS | 01/18/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 2 | R | | 21 | | \$30.00 |
| 12893 IL | LINOIS VALLEY | 02/27/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | 4 | N | M,VP,SC | 24+ | | |
| 12894 JA | ACKSONVILLE | 03/16/1948 | Active | 10 | 1 | 1 | 0 | 0.00% | 12 | 44 | 2 | | 2 | | M,VP,SC | 10 | | |
| 35732 KI | ENO | 06/12/1978 | Active | 20 | 1 | 2 | -1 | -4.76% | 22 | 6 | 0 | | | N | M,SC | 24+ | | |
| 12895 KI | LAMATH FALLS | 10/14/1926 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 0 | | \$30.00 |
| 12897 LA | AKEVIEW | 04/03/1942 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | N | SC | 24+ | | |
| 12898 LA | ANGLOIS | 06/15/1964 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 33 | 0 | | 3 | N | P,M,SC | 0 | | |
| 12899 M | EDFORD HOST | 04/07/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 6 | R | M,SC | N/R | 90+ Days | |
| 12902 M | ERRILL | 04/07/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | 2 | R | M | 11 | | |
| 12903 M | YRTLE CREEK | 03/18/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 5 | R | P,SC | 0 | | \$30.00 |
| 12904 M | YRTLE POINT | 10/05/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | | | P,M,VP,SC | 24+ | 90+ Days | |
| | | | • | • | | | | | | | | | | | | | | • |



Club Health Assessment for District 36 E through September 2023

| VERNATIONE | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | -) | | months | When 3 more tha one year in appears i | r repeat | | Notes the lofficers that do not have an active | 12 months | } | |
| 12909 POWERS | 01/30/1942 | Active | 44 | 0 | 0 | 0 | 0.00% | 40 | | 3 | | 3 | R | T,M,VP,SC | 24+ | | |
| 12910 PROSPECT | 04/26/1948 | Active | 10 | 1 | 3 | -2 | -16.67% | 13 | 16 | 1 | | 5 | N | P,M,SC | 1 | | |
| 12911 RIDDLE | 03/23/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 13 | R | P,S,T,SC | 0 | | |
| 12913 ROSEBURG | 10/12/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | M,SC | 24+ | | \$2,500.00 |
| 30354 SILVER LAKE | 03/06/1975 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 2 | | 3 | R | P,M,VP,SC | 24+ | | |
| 12917 SUTHERLIN | 11/22/1946 | Active | 41 | 2 | 1 | 1 | 2.50% | 39 | 7 | 0 | | | N | P,M | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Clu Nar | | | | narter Date | | Current Status* | _ | Cancellation Date | | | | | | | | | | | |
|----------------|-------------------|-----------------|-------|------------------|----------------|------|--------------------|---------------|----------------------|-------------------|---------------------------|----------|-----------------|--------------------|--------------------|-----------------------|-----------|----------------------|-------------|-----------------------------|
| | KLAMATH SUBURB | H FALLS : AN | SOUTH | H 02/0 | 06/1970 |) Ca | ancelled(| (6*) 1 | 11/29/2022 | | | | | | | | | | | |
| 12914 I | ROSEBU | RG UMP | QUA | 04/1 | 14/1954 | l Ca | ancelled(| (6*) | 07/29/2022 | | | | | | | | | | | |
| Current | | YTD ancelled | | Current Total | | | YTD | YTD Net | Member Count 12 | Average Member | % of Clubs with less that | | % No Officer | % of Clubs with | Number of Clubs | % Status Quo Clubs | | Average Cancelled | | % of Clubs Cancelled for |
| Clubs | Clubs | Clubs | Club | Members | | | Net | Growth | Months | Count | 20 | in | Report in | balance | in | in Financial | Cancelled | Club | Due to | Non-Financial |
| Count | Jourit | Count | Gain | Count | Add | nrob | Growth | % | Ago | Per Club | members | 3 WONTHS | 12 WIONTINS | yu+ days | Status Quo | Suspension | Clubs | Age | Cancellatio | II Reasons |
| 29 | 0 | 0 | 0 | 589 | 10 | 13 | -3 | -0.51% | 593 | 20 | 62% | 24% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

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^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 G through September 2023

| AVIERI | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|-------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r | | months | When more than one year appears in | repeat | | Notes the l officers that do not have an active | 12 months | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | | S,T,M,VP,SC | 24+ | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | | M,VP | 1 | | |
| 12924 | BURNS | 03/27/1942 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 2 | 1 | | 2 | R | P,M,SC | 4 | | |
| 37320 | CROOKED RIVER RANCH L | 06/28/1979 | Active | 78 | 2 | 0 | 2 | 2.63% | 89 | | 0 | | | IP | SC | 15 | | \$1,000.00 |
| 59567 | ELGIN | 05/23/1997 | Active | 51 | 2 | 0 | 2 | 4.08% | 49 | | 0 | | | N | SC | 0 | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 12 | R | M,SC | 24+ | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 2 | N | S | 24+ | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 2 | | | N | M,VP,SC | 24+ | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 31 | 0 | 2 | -2 | -6.06% | 35 | 2 | 0 | | 5 | N | M,VP,SC | 24+ | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 61 | 9 | 0 | 9 | 17.31% | 48 | | 1 | | | N | SC | 2 | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 0 | | | N | SC | 24+ | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | P,T,M,VP,SC | 24+ | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 14 | 2 | 2 | | 2 | R | P,M,SC | 24+ | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 12 | 0 | 1 | -1 | -7.69% | 16 | 4 | 1 | | 2 | N | M,SC | 24+ | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 33 | 1 | 3 | -2 | -5.71% | 37 | 7 | 2 | | | N | M,SC | 24+ | 90+ Days | |
| 82431 | LA PINE | 05/24/2004 | Active | 38 | 3 | 2 | 1 | 2.70% | 36 | 0 | 1 | | 3 | N | Р | 10 | | |
| | exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| | MADRAS | 01/30/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 5 | R | SC | 24+ | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 7 | R | M,VP,SC | 12 | | |
| | ODELL | 02/24/1971 | Active | 12 | 0 | 9 | -9 | -42.86% | 22 | 0 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| | PENDLETON | 04/21/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | | R | | 8 | | \$20.00 |
| | PRINEVILLE | 09/20/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | b 12 | | 1 | | 3 | R | M,SC | 24+ | | |
| 12949 | THE DALLES | 11/15/1926 | Active | 80 | 5 | 0 | 5 | 6.67% | 82 | | 0 | | | N | | 0 | | |



Club Health Assessment for District 36 G through September 2023

| VERNATIONS | _ | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------|-----------------|-----------------|----------|---|---------------------------|-------|-----------------------|----------|---|-----------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | ss | | If no | When | Number | • | Notes the I | f no report | | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | | officers than | | | |
| | | within last | members | 3 | | | than 209 | % | | months | , | • | | do not have | appears in | | |
| | | two years | appears | | | | appears | 3 | | appears i | in appears i | n terms | | an active | red | | |
| Exc Award (06/30/2017, 06/30 |)/2018) | | | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 13 | 0 | 0 | 0 | 0.00 | % 11 | | 3 | | 2 | N | SC | 4 | | |
| 12950 UNION | 01/15/1974 | Active(1) | 14 | 0 | 0 | 0 | 0.00 | % 0 | | 3 | | 7 | | T,M,VP,SC | 24+ | 90+ Days | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00 | % 14 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 10 | 0 | 0 | 0 | 0.00 | % 11 | | 4 | | | IP | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---|--------------------------|------|------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|------|---|
| 128873 Re | dmond Sunshi | ne | 09/ | 14/201 | 6 C a | ancelled | (6*) | 03/29/2023 | | | | | | | | | | | |
| 12948 SH | ERMAN COU | NTY | 02/2 | 26/196 | 4 C a | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Co | ew Cancelle ubs Clubs | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 27 | 0 0 | 0 | 721 | 24 | 20 | 4 | 0.56% | 727 | 27 | 56% | 33% | 11% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

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